EXHIBITOR REGISTRATION

**Fire Prevention Association of Massachusetts, Inc.**

**Annual Seminar**

**Monday May 6, 2019 - 8 am – 5 pm**

**Cocktail Hour and Dinner at 5:30 pm**

**Southbridge Conference Center**

**Southbridge, MA**

Company name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Co. FID# \_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FAX:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name for name tag(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### **Includes 8 foot Display area, 6 foot table, chairs,**

#### **Luncheon, breaks and Monday evening cocktail hour and dinner for 1**

Optional Day 2 for those who wish to exhibit on Tuesday includes breakfast lunch and breaks ($75.00)

Electrical power will be provided to those that **REQUEST IN ADVANCE @ $75.00**

Exhibitor Fee $275.00

Optional Day 2 (must be registered as Monday exhibitor) DAY 2 @ 75.00 \_\_\_\_\_

Additional Cocktail Hour and Dinner @ $55.00 pp \_\_\_\_\_ Dinners @ $55.00  ­­­­­­­­­­­­­­­­­­­­ \_\_\_\_\_\_\_

Additional persons Day 1 @ $ 50.00 \_\_\_\_\_ Lunches @ $50.00 \_\_\_\_\_

Optional Day 2 Additional persons @ $50.00 \_\_\_\_\_Lunches @ $50.00 \_\_\_\_\_

Electrical Service @$75.00 \_\_\_\_\_\_

Total Exhibitor Fee Due $ **\_\_\_\_\_\_\_**

Checks may be made Payable to FPAM and mailed to:

Mike Swain, Secretary PO Box 2144, Amherst, MA 01004-2144

Credit card payment - [www.massfpam.org](http://www.massfpam.org) click annual seminar for paypal

Application may also be emailed to [fpamseminar@gmail.com](mailto:fpamseminar@gmail.com)

Conference questions may be directed to Rick Tustin 781-729-1802 or email [fpamseminar@gmail.com](mailto:fpamseminar@gmail.com)

<http://www.massfpam.org>