

ANNUAL   
fire prevention association of massachusetts conference

**May 4 & 5, 2020**

**Southbridge Hotel & Conference Center**

**Southbridge MA**

**Registration Fees**

**Full Conference Monday/Tuesday $200.00** includes Continental breakfast each day, luncheon each day, all breaks and Dinner on Monday evening.

**Single Day Attendance**  **$ 95.00** includes Continental breakfast, luncheon and all breaks

**Extra Dinner guest $ 45.00**

**Regular Registration Deadline is April 10th**

**$50.00 late fee will be assessed for registrations received after this date**

**Registration cutoff is April 24th no registrations will be accepted after this date**

**Please note that all registrations must be submitted online regardless of the method of payment. If you require a hard copy for internal use or to process payment a hard copy is available to be printed. Payments may be mailed with a copy of the registration form.**

**If you require an invoice you must email Rick Tustin directly.**

**CONFERENCE WORKSHOPS**

**May 4, 2020**

**730am Registration Continental breakfast**

**9am Welcome – Opening Ceremony**

**930am Session A1 – NFPA Hot works certification class – Chris Towski**

This two hour session will prepare students to take the NFPA hot works certification test

**Please note there will be a separate sign in for this session and there is a separate $25.00**

**fee payable to FPAM due the day of the conference. This must be paid by check or cash.**

**The test will be held at 430pm after the final educational session for May 4th**

**930am Session A2 – Social Media for the Fire Department – Rob Reardon Duxbury Fire**

If your organization is doing social media this class will provide you the tools you need to be more effective.  If your organization isn’t doing social media yet this class will educate you on the successes so many organizations are seeing.  We will review not only the good but the pitfalls departments have experienced with social media.  As much as social media is a great tool it can also be a career ender and this class will discuss your employees personal social media use.

**1030am Break**

**11am Session A1 – Hot Works cont**

**11am Session A2 – Social Medial cont**

**12pm Lunch**

**1pm General Session Keynote – Wayne Miller ATF Ret– Burn Boston Burn – The Largest Arson case in the History of the Country.**

Retired Agent Wayne Miller will speak on this true crime story involing a conspiracy of 9 men including 3 Boston Cops and a Boston Firefighter that burned Boston and surrounding communities in the early 80’s due to tax cutting measures that resulted in the layoffs of hundreds of police and firefighters.

**230pm** **Break**

**3pm Session B1 – Chapter 148A Non Criminal Ticketing – Matt Murray DFS**

This session will cover the requirements for Non-Criminal ticketing

**3pm Session B2 – NFPA 3 & 4 overview – Peter Harrod Code Red Consultants**

In this session, Code Red Consultants will discuss aspects of NFPA 3: Standard for Commissioning of Fire Protection and Life Safety Systems and NFPA 4: Standard for Integrated Fire Protection and Life Safety Systems which provide a framework for testing and inspection of fire and life safety systems. In particular this presentation will focus on integrated testing of these systems which is intended to validate that proper coordination across multiple trades has occurred so that the systems will function as required during a fire emergency. Code requirements for NFPA 4 integrated testing which are located in the 2018 edition of NFPA 1 and the proposed next edition of the State Building Code will be discussed as they relate to new and existing buildings in the Commonwealth.

**430pm NFPA Hot works exam**

**530pm Social Hour –** Cash Bar

**630pm Dinner** (Included in full program registration)

**May 5, 2020**

**8am Registration Continental Breakfast**

**9am Business meeting** –

**930am C1 – BDA Acceptance testing and final inspection for the fire prevention officer–**

This two hour session will cover the requirements for acceptance testing for BDA installations and also cover the final inspection requirements from a fire prevention code aspect.

**930am C2 – Smoke alarms –** **Jake Nunnemacher DFS**

This session will review current technology and the code requirements as well as discuss emerging technology and the code implications.

**1030am Break**

**1045am D1 – BDA continued**

**1045am D2 – Fire sprinklers and firefighter safety – Mike Young NFSA**

This session will review the importance of sprinklers not only in commercial structures but in residential as well. The session will also highlight the requirements and also the benefits and safety to firefighter health.

**12pm Lunch**

**1pm General Session – Bed and Breakfast, Air BnB, conversions – Jake Nunnemacher, Kristen Nich**

This general session will cover the requirements for building conversions to and new construction of B 7 B’s, Air BnB’s, etc.

**230pm Session E1 – Case studies codes for automotive shops – Jake Nunnemacher DFS –**

This session will review the code and safety requirements for repair garages.

**230pm Session E2 – NFPA 72 – Jerry Delaney DEI Systems**

This session will review NFPA 72 as it relates to the fire and building codes.

**4pm Conference ends**



***Vendor Day***

**Monday May 4th**

**Plan to visit with our Vendors during the day.**

**Their support helps to make our conference a success.**

**Vendors will be available from 8am to 5pm**

**ACCOMODATIONS**

**Hotel Accommodations – Southbridge Hotel & Conference Center 113.00 plus tax**

**Lodging reservations made directly with Hotel – 508-765-8000 Please state Fire Prevention Association of MA when making reservation.**

**Reservation must be made by April 3, 2020**

***Do not include the hotel and conference registration fees together.***

**Please read carefully:** All registrations received after **April 10, 2020** will be assessed a **$50.00 late fee**. Deadline to register will be **April 24, 2020**

Conferees canceling their registration up to **ten** days before the beginning of the conference will receive a full refund of their fees minus a $35.00 cancellation-processing fee. All cancellations must be in **writing**. Telephone cancellations will not be accepted unless a letter of cancellation immediately follows them. Email cancellations will be accepted. The FPAM will charge conferees a $25.00 return check fee to cover administrative costs.

***Additional Conference information can be found at:***

[***www.massfpam.org***](http://www.massfpam.org)

***Conference questions may be directed to***

***Rick Tustin; email*** [***rltustin@comcast.net***](mailto:Hanover519@aol.com) ***or 781-729-5993***

*Annual Seminar*

*May 4 & 5, 2020*

\*\*\*Application for Seminar\*\*\*

**Early Bird Registration Deadline: April 10, 2020**

**Registration Deadline with late fee: April 24, 2020**

Please use a separate form for each registrant

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_Zip: \_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please choose workshops you wish to attend**

**Monday Tuesday**

**A1 [ ] A2 [ ] C1 [ ] C2 [ ]**

**B1 [ ] B2 [ ] D1 [ ] D2 [ ]**

**Option Hot works exam [ ] E1 [ ] E2 [ ] Separate 25.00 fee due day of exam**

Please select **ONE** of the registration options listed:

\_\_\_\_\_ Plan 1: Full program (includes Monday dinner) $200.00 ($250.00 after 4/10/2020) $ \_\_\_\_\_\_

Monday dinner please choose between: Prime Rib [ ] or Chicken [ ]

\_\_\_\_\_ Plan 2: Single day Attendance and Luncheon – please check day(s) attending.

\_\_\_\_\_Monday \_\_\_\_\_ Tuesday $95.00 ($145.00 after 4/10/2020) $ \_\_\_\_\_

Extra Dinner per person $45.00 $ \_\_\_\_\_\_

**Total Registration fee: $ \_\_\_\_\_\_\_\_**

**Please make checks payable to F.P.A.M.**

**Return registration form with full payment before April 10, 2020 to:**

FPAM Conference Registration

PO Box 2144

Amherst, MA. 01004-2144

Credit card payments may be made via PAYPAL at

[www.massfpam.org](http://www.massfpam.org)